

## **Campaign Finance Report**

Committee to Elect J.D. "Duke" Schechter District 27 AZ House of Representatives

Committee #: 200810088

Treasurer: Schechter, J D

2800 S Mission Rd, Apt 2206, Tucson, AZ 85713

Phone: (520) 792-4845

Email: Duke08@peoplepc.com Candidate Name: Schechter, J D

Office Sought: State Representative - District 27

## **Amended 2008 Post-General Election Report**

Election Cycle: 2007-2008

Date Filed: January 26, 2010

Reporting Period: October 16, 2008-November 24, 2008

## **Summary of Finances**

Cash Balance at Beginning of Reporting Period: \$470.22
Total Cash Receipts this Reporting Period: \$0.00
Total Cash Disbursements this Reporting Period: \$115.13
Cash Balance at End of Reporting Period: \$355.09

Report ID: 50087

Covers 10/16/2008 to 11/24/2008 Filed on 01/26/2010

## **Summary of Activity**

| Income   | Schedule | This Period |        |        | Total to Data |
|--|----------|-------------|--------|--------|---------------|
|  |          | Cash        | Other  | Total  | Total to Date |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00 | \$100.00      |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00 | \$35.00       |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00 | \$380.00      |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Total Income                                     |          | \$0.00      | \$0.00 | \$0.00 | \$515.00      |

| Expenditures                            | Schedule | This Period |        |          | Total to Data |
|---|----------|-------------|--------|----------|---------------|
| •                                       |          | Cash        | Other  | Total    | Total to Date |
| Operating Expenses                      | E1       | \$15.13     | \$0.00 | \$15.13  | \$59.91       |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Other Expenses                          | E4       | \$100.00    | \$0.00 | \$100.00 | \$100.00      |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Total Expenditures                      |          | \$115.13    | \$0.00 | \$115.13 | \$159.91      |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00   | \$0.00        |
| Total Cash Disbursed                    |          | \$115.13    |        |          |               |

Covers 10/16/2008 to 11/24/2008

| Schedule E1 | <ul> <li>Operating</li> </ul> | expenses |
|-------------|-------------------------------|----------|
|-------------|-------------------------------|----------|

| Schedule L1 - Operating expenses                |                                       |            | Amount  | Cycle To Date |
|---|---------------------------------------|------------|---------|---------------|
| Name:   | Walmart                               | 10/22/2008 | \$15.13 | \$15.13       |
| Address:  | W. Valencia/Mission, TUCSON, AZ 85709 |            | Cash    |               |
| Category:                                       | Overhead - Office supplies            |            |         |               |
| Total of Operating Expenses                     |                                       |            | \$15.13 |               |
| Total of Refunds, Rebates, and Credits Received |                                       |            | \$0.00  |               |
| Net Total of Operating Expenses                 |                                       |            | \$15.13 |               |
|   |                                       |            |         |               |

Covers 10/16/2008 to 11/24/2008

| Schedule E4 - Other expenses |
|------------------------------|
| Danier I.e.                  |

| Schedule  | E4 - Other expenses           | Date       | Amount   | Cycle To Date |
|---|-------------------------------|------------|----------|---------------|
| Name:   | Brewer, Jan                   | 11/05/2008 | \$100.00 | \$100.00      |
| Address:  | 111233 W. XXXX, PHX, AZ 85000 |            | Cash     |               |
| Occupation:                                     | AZ Sec. of State, Arizona     |            |          |               |
| Memo:   | Fine for late filing          |            |          |               |
| Total of Other Ex                               | Total of Other Expenses       |            |          |               |
| Total of Refunds, Rebates, and Credits Received |                               |            | \$0.00   |               |
| Net Total of Other Expenses                     |                               | \$100.00   |          |               |
|   |                               |            |          |               |



**Amended Post-General Election Report** 

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